



LEADERSHIP JEFFERSON

*To be the catalyst that brings together dedicated leaders,
provides information, and builds relationships to improve the
quality of life in Jefferson Parish*

The Jefferson Chamber Foundation

Leadership Jefferson

3421 N. Causeway Blvd., Ste 203
Metairie, LA 70002
(504) 835-3880

Class of 2016 Application

INSTRUCTIONS

Thank you for your interest in Leadership Jefferson. Please complete each section fully, limiting answers to the spaces provided. Please make every effort to complete this application electronically. Your application will be reviewed by the Leadership Jefferson Selection Committee.

A non-refundable application fee of \$50.00 is required with the submission of your application. Tuition for each applicant, upon acceptance to the program, is \$1350 for Jefferson Chamber members \$1500 for non-members. Do not send the full tuition until you are notified of your acceptance in the program. All applicants will be notified no later than August 10, 2015.

Any questions should be addressed to Diane Jackson, Program Assistant at (504) 201-2711 or by email at diane@theslonegroup.com or Ronnie Slone, Program Director (504) 220-2122 or by email at ronnie@theslonegroup.com.

Application Checklist

1. Check your calendar for availability on the program dates:
 - Overnight Opening Retreat—Friday, **September 12, 2015** beginning at 8:00 a.m. and staying overnight until noon on Saturday, **September 13, 2015**, at The Carter Plantation, Springfield, Louisiana.
 - Seven Monthly Sessions (maximum of 2 absences allowed)
 - Application Deadline August 10, 2015
 - Opening Retreat **September 12-13, 2015**
 - Quality of Life October 14, 2015
 - Healthcare November 18, 2015
 - Economic Dev December 9, 2015
 - Education January 13, 2016
 - Diversity February 10, 2016
 - Governance March 10, 2016
 - Community Inv April 14, 2016
 - Closing Retreat May 2016
 - Graduation May 2016
 - Overnight Closing Retreat—Friday, May 2016 beginning at 8:00 a.m. and staying overnight until noon on Saturday, May 2016. Location: TBD.
 - Graduation for the program is scheduled for May 2016 at 6:00 p.m.
2. Complete Application Form (please make sure that the application is signed by you and your employer, if your employer is sponsoring your enrollment).
3. Process check made payable to Jefferson Chamber Foundation for Application Fee of \$50.00 (or supply information for credit card payment).
4. Submit application and payment (if by credit card) by email to Diane Jackson, Program Assistant at diane@theslonegroup.com. A hardcopy print out of application (and, check if paying by check) should be delivered by August 1, 2015 to:

Jefferson Chamber Foundation
LEADERSHIP JEFFERSON
3421 N. Causeway, Suite # 203
Metairie, LA 70002

PERSONAL DATA

Full Name

Preferred First Name(if different)

Birth Date (month/day/year)

Home Telephone ()

Gender ☐ Male ☐ Female

Ethnic Group ☐ Caucasian ☐ Native American ☐ Hispanic
☐ African American ☐ Asian ☐ Other: _____

Home Address

Email Address to be contacted at

Years in Jefferson Parish Reside, # of Years Work, # of Years

Spouse's/Significant Other's Name

Number of Children **Number of Grandchildren**

Favorite things to do when not working

EDUCATION

Briefly summarize your educational background. List degree/certificates received, field of study, vocational training programs, professional institutes, etc.

EMPLOYMENT

Present Employer

Self employed? ☐ Yes ☐ No

Type of Business

Mailing Address

Business Phone ()

Fax Number ()

Cell Phone/Pager ()

Bus. Email

Alternate Email

Job Title

Briefly describe your responsibilities in your current job

Previous employment in reverse chronological order

Employer Title or Responsibility From To

What do you consider your highest responsibility, skill or career achievement so far?

COMMUNITY INVOLVEMENT INFORMATION

Please list business, professional or job-related organizations of which you have been a member and that have been of significance to you.

Organization Responsibility / Position Held From To

Please list community, civic, political, athletic, religious, cultural or other organizations of which you have been a member and that have been of significance to you.

Organization Responsibility / Position Held From To

What do you consider your most important accomplishment in any one of the above organizations? Why? What role did you play?

What awards or recognition have you received from any of the above organizations? When?

Your Opinion

In your judgment, what are at least three most pressing problems facing Jefferson Parish and/or the region today? Explain your choices.

1.

- 2.
- 3.
- 4.
- 5.

What do you hope to gain from participating in the Leadership Jefferson Program?

PERSONAL RECOMMENDATIONS

Please list three references:

Name Title Company / Organization Phone Number

HOW I HEARD ABOUT LEADERSHIP JEFFERSON

- ☐ From someone who has participated/is participating in Leadership Jefferson.
Name of person:
- ☐ From my supervisor
- ☐ From a co-worker
- ☐ From a friend
- ☐ From the Jefferson Chamber: ☐website ☐mailing ☐fax ☐ Chamber member ()
- ☐ Publication/Public Forum: ☐Times-Picayune ☐CityBusiness ☐Television
- ☐ From a Chamber event I attended, which event:
- ☐ Other (please describe):

BRIEF BIO

A brief bio on each class member is included in the participant notebook presented at the Opening Retreat. The bio is basically a concise summary of the information you have provided on the application form. Consider this your opportunity to pick the highlights you would like your other classmates to read **if you are selected for the program**. Please be aware that everyone selected will also be asked to provide a photo for the participant notebook.

Please list your preferred contact email, address and telephone number:

()

@

Your Name (as you would want it to appear on your name tag/class roster/notebook bio)

My Work: (include information on what you currently do in your job; optional – include information on past positions, etc.) – 50 words or less

My Volunteer Activities: (include current or past volunteer activities) – 50 words or less

My Awards/Recognition/Educational Accomplishments: (include educational accomplishments, work or volunteer related awards/recognition) – 50 words or less

My Personal History: (include birthplace, other places you have lived, what city you live in now, if you have children or grandchildren, favorite pastimes/hobbies) – 50 words or less

My Favorite Quote/Thought about Leadership:

SPONSORING ORGANIZATION / CORPORATION / INDIVIDUAL

has my full support to participate in the LEADERSHIP JEFFERSON Program. I am aware of the time commitment involved for effective participation, as well as the financial obligation described below.

Signature Corporation / Organization / Individual

Title/ Phone/ Date

COMMITMENT

To graduate from LEADERSHIP JEFFERSON, a participant is expected to attend the opening and closing retreats and at least five of the seven sessions, as well as to commit to participating in the service program (mentoring program for this year's class).

- Overnight Opening Retreat—**Friday, September 12, 2015** beginning at 8:00 a.m. and staying overnight until noon on **Saturday, September 13, 2015**, at The Carter Plantation, Springfield, Louisiana.
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- Graduation for the program is scheduled for May 2015 at 6:00 p.m. with reception followed by dinner.

Will you be able to fulfill this time commitment? ☐Yes ☐No

Tuition for each participant is due by August 15, 2015; for members of the Jefferson Chamber, tuition is \$1,350. For non-members it is \$1,500.

Will you be able to fulfill this financial commitment? ☐Yes ☐No

In addition, a non-refundable application fee of \$50.00 is required with submission of this application.

Please indicate payment method for application fee:

☐ Check made payable to Jefferson Chamber Foundation and forwarded with hardcopy of application to Jefferson Chamber Foundation, LEADERSHIP JEFFERSON. Or,
____ Please charge this credit card: ☐ VISA ☐ Master Card ☐ AMEX
Credit Card # _____ Expiration Date ☐

I understand and acknowledge the purpose and commitment of LEADERSHIP JEFFERSON and, if I am selected as a participant, I will devote the required time.

Signature _____ Date _____